



## BALDWIN COUNTY HEAD START POLICY COUNCIL MEETING AGENDA

APRIL 17, 2025

*Please Sign In*

**Roll Call and Welcome:** Dr. Stewart called the meeting to order.

### **Approval of Last Minutes:**

**Motion:** Foston

**Second:** Hartry

**Vote:** 9

### **Approval of the Agenda**

**Motion:** Foston

**Second:** Hartry

**Vote:** 9

### **Officers:**

**Chair-** Cire Foston

**Vice Chair-** Johnnie Mae Hartry

**Secretary-** Ziesha Lindsey

### **Director's/Manager's Monthly Report**

#### **Disabilities and Mental Health Reports – Child Plus Report 3502**

- 11.4% Head Start
- 16.9% center wide; state average is 9.44% and the national average is 15%.
- 31 students with concerns- 5 waiting to be evaluated and the remainder are receiving interventions through the MTSS (Multi Tiered Supports and Services)

#### **Family and Community Report – Child Plus Report 4003**

- Received EMC Round Up grants: \$1250 to purchase books about inclusivity, \$750 to purchase home essentials for families–EMC will be doing a story in their May Newsletter about all of the great things we do for families thanks to their grants. We have received over \$15,000 in the last few years from them!
- 125 families signed in for Family Dance
- PCC is sponsoring a Donuts with Dudes tomorrow morning
- Family Fun Day is Saturday, April 26th, from 10 a.m. until 12 noon

#### **Early Childhood Education -**

- Parent Conferences will be held 5/5-5/16/25 (form will be sent out requesting whether the parent prefers the conference to occur at the school or home visit).
- PreK Graduation is May 20th, 5:30 p.m. at BHS
- Head Start end of year program is May 21, 2025 9am-12pm @ ELC

#### **ERSEA Enrollment and Attendance Report**

- Head Start Enrollment– 207
- Pre-k Enrollment– 83



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- Total Enrollment– 290 (we currently have 5 available spaces)

### **Financial Report – MUNIS Reports and Bank Statements YTD.**

**Motion to accept Financial Report-** Foston

**Second -** Turk

**Vote -** 9

### **Leadership and Governance**

- **Head Start Application Complete and Submitted**
  - Waiting on status
- **Summer School for Rising Kindergarten**
  - The application was submitted in March; we are waiting on approval
  - 5 classes with 14 students each
  - Month of June

### **Personnel Needs**

- **Health Manager**
  - Policy council will likely be called to participate in the interview process

Dr. Stewart opened the floor for questions; there were no questions.

❖ Next Meeting- **May 8, 2025**

❖ Adjourn