

# Baldwin County School System

We will be delivering Breakfast and Lunch Meals for 7 days to the locations below.

Children 18 years or younger are allowed to have a meal.

## **Mobile Route 1-Bus 19-6 - BHS**

- 2345 Grandview Road: 10:30 - 10:40 am
- 2400 Brantley Way: 10:45- 10:55 am
- The Manor - 1498 South Jefferson Street: 11:15 - 11:25 am
- Finnagan's Mobile Home Park - 277 Lewis Ct: 11:30-11:40 am
- 138 5<sup>th</sup> Street - 5th St Mobile Home Park: 11:45 11:55 am
- Lockwood Mobile Home Park - 155 & 140 Lockwood St: 12:00 - 12:10 pm
- Tall Oaks Mobile Homes @ 105 Ivey Drive - 12:15 - 12:25 pm
- 100 Shana Drive 12:30 - 12:40 pm
- 136 Ramona Drive - 12:45 - 1 pm

## **Mobile Route 2-Bus 7-10- LVP**

- Water tower @ 1265 Reeves Circle : 10:30 - 10:40 am
- 2225 Leo Court 10:45 - 10:55
- 2246 Kings Row : 11 - 11:10 am
- 1905 Robin Circle : 11:15 - 11:25 am
- 1822 ,1860,1888 Timberlane Rd. 11:25- 11:30am
- 1931 Karen Circle: 11:30- 11:40 am
- Apartment Leasing Site @ 1980 Briarcliff Road: 11:45- 11:55
- 1663 Woodbine Rd : 12:00 - 12:10pm
- 1731 Valley Rd: 12:15-12:25 pm
- Graham Homes - 301 Pritchard St: 12:30 - 12:40 pm
- Legacy Mills TownHomes,261 Whistle Way - 12:45-12:55 pm

## **Mobile Route 3-Bus 18-5- LVA**

- Montpelier Methodist Church  
449 Sparta Hwy NW  
10:45 -Noon

## **Mobile Route 4-Bus 19-7- OHM**

- 549 Sara Hunter Ln: 10:30 - 10:40
- 1180 Sara Hunter Ln: 10:40 - 10:50 am
- 165 Pine Cone Rd: 10:55 - 11:00 am
- 187 Pine Cone Rd. 11:00- 11:05
- 119 High Point Trail cul-de-sac - 11:10 - 11:20
- 2947 N. Columbia, Trailer Park - 11:25- 11:35
- 234 Sinclair Marina Rd & Tabb Dr: 11:40- 11:45 am
- 131 Blake Circle - 11:50 - 11:55
- 2671 N. Columbia St @ Edgewood Apt: Noon - 12:10
- 3029 Heritage Pl @ Heritage Place Apt; 12:15- 12:25
- 2300 Sherry Cir @ Pine Knoll Apt: 12:30 - 12:40 pm

### **Mobile Route 5 - Bus 15-2 - MHP**

- 172 Horace Veal Rd.: 10:30-10:35 am
- 669 Hwy 49 W: 10:40-10:45 am
- 126 Robinson-Johnson Rd.10:50-10:55am
- 134 & 166 Lawrence Rd - 11:00-11:05 am
- 623 & 588 & 122 Old Monticello Rd. NW: 11:15-11:25 am
- 105 - 247 Merry Dr. 11:40-11:45 am
- 238 Little Road - 11:50-11:55 am
- 545 W MLK Jr Dr Wray Home - 12:10-12:20 pm

### **Route 6- ELC**

Collins P Lee - 11:30 - 1 pm

### **Route 7- MHA**

Mary Vinson Library - 11:30 - 1 pm

*For Additional Information Please Contact: Susan Nelson Director of School Nutrition at Baldwin County 478-457-3315 or email [susan.nelson@baldwin.k12.ga.us](mailto:susan.nelson@baldwin.k12.ga.us) In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, religious creed, disability, age, political beliefs, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form, \(AD-3027\)](#) found online at: [How to File a Complaint](#), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:(1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;(2) fax: (202) 690-7442; or(3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov). This institution is an equal opportunity provider.*